



**2014**  
**NORTH CAROLINA AGRICULTURAL FAIR**  
**FINANCIAL REPORT**

**Due within 90 days of the last day of the fair, unless written  
request is received for extension (Refer to 02 NCAC 43G .0105)**

**Mail to: Kevin Hardison, 1020 Mail Service Center Raleigh, NC 27699-1020**

**NAME OF FAIR** \_\_\_\_\_ **YEAR** \_\_\_\_\_

**RECEIPTS:**

|  |                 |
|--|-----------------|
| Gate Admissions, Number _____                      | \$ _____        |
| Free Admissions, Number _____ (estimate)           |                 |
| Entertainment Admission _____                      | \$ _____        |
| Parking _____                                      | \$ _____        |
| Mid-Way Receipts _____                             | \$ _____        |
| Rentals (Space, Concessions, Privilege Fees) _____ | \$ _____        |
| Entry Fees _____                                   | \$ _____        |
| Premium List Advertising / Sponsorships _____      | \$ _____        |
| All Other Receipts _____                           | \$ _____        |
| <b><u>TOTAL RECEIPTS:</u></b>                      | <b>\$ _____</b> |

**Premiums Offered, Catalog Total (Refer to 02 NCAC 43G .0104)**    **\$ \_\_\_\_\_**

**DISBURSEMENTS:**

|   |                 |
|---|-----------------|
| Premiums Paid _____   | \$ _____        |
| Ribbons & Trophies _____  | \$ _____        |
| Printing (Tickets, Premium Books, Programs, Signage, etc.) _____    | \$ _____        |
| Entertainment _____   | \$ _____        |
| Utilities _____   | \$ _____        |
| Advertising _____   | \$ _____        |
| Salaries & Labor _____  | \$ _____        |
| Travel Expense _____  | \$ _____        |
| Facility Improvements Made or Paid For Since End of 2011 Fair _____ | \$ _____        |
| Insurance _____   | \$ _____        |
| Rentals _____   | \$ _____        |
| All Other Disbursements _____                                       | \$ _____        |
| <b><u>TOTAL DISBURSEMENTS:</u></b>                                  | <b>\$ _____</b> |
| <b>BALANCE +/-</b>  | <b>\$ _____</b> |

***NOTICE...Financial Statement by a C.P.A. will not substitute for this report.***

***This report will be held on file at the NCDA&CS and will be considered factual information in determining the eligibility and rights to receive a license to operate an agricultural fair, and receive exemption from State and county taxes on amusement attractions.***

\_\_\_\_\_  
Fair Manager's Signature

\_\_\_\_\_  
Date